

**LAUREL-CONCORD-COLERIDGE SCHOOL DISTRICT #54**  
**BOARD OF EDUCATION**  
**Regular Monthly Meeting**  
**Monday, March 8, 2021 7:00 p.m.**  
**Boardroom @ LCC School, Coleridge, NE 68727**

**Attendance taken at 7:00 p.m.**

Carol Erwin: Present  
Jay Hall: Present  
Angela Johnson: Present  
Dan Kuhlman: Present  
Samuel Recob: Present  
Grant Settje: Absent  
Scott Taylor: Present  
Dustin Thompson: Present

**Present: 7. Absent: 1.**

Brianna Campbell, Absent  
Student Board Member

**I. CALL MEETING TO ORDER**

The regular meeting was convened at 7:00 p.m. on March 8, 2021 in the Board Room at Laurel-Concord-Coleridge School, Coleridge, Nebraska. The meeting notice was published in the March 3, 2021 issue of the Laurel Advocate, posted at the LCC Elementary/High School- Laurel and LCC Middle School- Coleridge, posted at U.S. Post Office- Coleridge, U.S. Post Office- Laurel, Security Bank- Coleridge, Security Bank- Laurel, Citizens State Bank- Laurel, and posted on the school web site. Said notice stated agenda is readily available for public inspection at the Superintendent's office during normal business hours. Board members were emailed notice. In addition to board members, the following were present: Superintendent Jeremy Christiansen, Elementary Principal Paige Parsons, Middle School Principal Mark Leonard, and High School Principal/Activities Director Ken Swanson. Members of the public were present and welcomed. The meeting was duly called to order by President Erwin at 7:00 p.m. Everyone joined in the pledge of allegiance to the flag. Attention was directed to a current copy of the Nebraska Open Meeting Act posted in the room.

**II. APPROVAL OF AGENDA AND CHANGES TO AGENDA**

Motion to approve the agenda as provided passed with a motion by Jay Hall and a second by Angela Johnson.

Erwin: Yea, Hall: Yea, Johnson: Yea, Kuhlman: Yea, Recob: Yea, Settje: Absent, Taylor: Yea, Thompson: Yea  
Yea: 7, Nay: 0, Absent: 1.

**III. CONSENT AGENDA**

Motion to approve the consent agenda items including minutes of the February 9, 2021 regular board meeting; Treasurer report; the General Fund bills in the amount of \$51,129.64; and the projected payroll in the amount of \$524,610.33 passed with a motion by Dan Kuhlman and a second by Angela Johnson.

Erwin: Yea, Hall: Yea, Johnson: Yea, Kuhlman: Yea, Recob: Yea, Settje: Absent, Taylor: Yea, Thompson: Yea  
Yea: 7, Nay: 0, Absent: 1.

#### **IV. EXCUSE ABSENT BOARD MEMBERS**

Motion to approve the absence of Grant Settje and Brianna Campbell, Student Board Member, passed with a motion by Angela Johnson and a second by Sam Recob.

Erwin: Yea, Hall: Yea, Johnson: Yea, Kuhlman: Yea, Recob: Yea, Settje: Absent, Taylor: Yea, Thompson: Yea  
Yea: 7, Nay: 0, Absent: 1.

#### **V. PUBLIC COMMENT**

No member of the public signed in to address the board.

#### **VI. INFORMATION AND PROPOSALS**

##### **VI.1. FACULTY AND STUDENT REPORT**

Alan Gottula provided the Board with updates related to assessments and ACT preparation. Alex Glaubius, LCC speech coach, introduced members of the speech team who were selected to perform their speeches for the Board. Maddy Graham performed her Serious Prose speech, which placed 3<sup>rd</sup> at Districts. Jady Kinkaid and Kalin Olson performed their Duet Acting speech, which placed 6<sup>th</sup> at Districts.

##### **VI.2. PRINCIPALS' REPORTS**

Elementary Principal Paige Parsons shared her report. Three elementary students will participate in the summative ELPA testing on March 9<sup>th</sup> and 10<sup>th</sup>. Mrs. Parsons and Mrs. Granquist continue to work on the Schoolwide Title I Review Application. Literacy Night will be held on March 29<sup>th</sup> at the Elementary. The theme is "Camp LCC".

Middle School Principal Mark Leonard shared his report. The district has completed the ELPA21 Assessment, the NSCAS Assessment, and is preparing students for the PreACT assessment. Mr. Leonard, Mr. Messersmith, and Mrs. Settje attended the NDE Basic Threat Assessment Training via Zoom. The girls and boys Junior High basketball teams completed their seasons on February 20<sup>th</sup>. Middle School FFA members and students joined in celebrating National FFA Week in February. Mr. Leonard also provided personnel updates to the Board.

High School Principal Ken Swanson shared his report. Kolby Casey and Tie Hollandsworth qualified for the NE State Wrestling Championship in Omaha. The LCC Bear Squad competed at the NE State Cheer and Dance Competition in Grand Island in February. The Lewis & Clark Art Show was hosted at WSC in March. Spring practices are underway for track and boys golf.

The written Principal reports are available at the Office of the Superintendent.

##### **VI.3. SUPERINTENDENT'S REPORT**

Superintendent Christiansen presented his report. He provided personnel updates to the

Board. He provided the board members with the 2021 Membership Guide provided by NASB. Mr. Christiansen also discussed transportation/vehicle issues.

#### **VI.4. BOARD COMMITTEE REPORTS**

##### **VI.4.1. TRANSPORTATION, BUILDINGS, & GROUNDS COMMITTEE MEETING- FEBRUARY 25, 2021**

Dustin Thompson discussed topics from the committee meeting, including mowing/mowing equipment, city property south of the Laurel campus, and bus purchase options.

##### **VI.4.2. COMMITTEE ON AMERICAN CIVICS MEETING- MARCH 2, 2021**

Sam Recob discussed the most recent meeting. The committee conducted interviews and selected their recommendation for Student Member of the Board of Education.

#### **VII. ACTION ITEMS**

##### **VII.1. CONSIDER, DISCUSS, AND TAKE NECESSARY ACTION WITH REGARD TO THE 2021-2022 SCHOOL CALENDAR.**

Motion to approve the 2021-2022 school calendar as provided passed with a motion by Dustin Thompson and a second by Sam Recob.

Erwin: Yea, Hall: Yea, Johnson: Yea, Kuhlman: Yea, Recob: Yea, Settje: Absent,

Taylor: Yea, Thompson: Yea

Yea: 7, Nay: 0, Absent: 1.

##### **VII.2. CONSIDER, DISCUSS, AND TAKE NECESSARY ACTION WITH REGARD TO GENERAL FUND TRANSFER TO LUNCH FUND.**

Motion to approve the budgeted transfer of \$75,000 from the General Fund to the Lunch Fund passed with a motion by Jay Hall and a second by Dan Kuhlman.

Erwin: Yea, Hall: Yea, Johnson: Yea, Kuhlman: Yea, Recob: Yea, Settje: Absent,

Taylor: Yea, Thompson: Yea

Yea: 7, Nay: 0, Absent: 1.

##### **VII.3. CONSIDER, DISCUSS, AND TAKE NECESSARY ACTION WITH REGARD TO TEACHER RESIGNATION.**

Motion to approve the resignation and retirement of Marta Victor effective at the end of the 2020-2021 school year passed with a motion by Dan Kuhlman and a second by Scott Taylor.

Erwin: Yea, Hall: Yea, Johnson: Yea, Kuhlman: Yea, Recob: Yea, Settje: Absent,

Taylor: Yea, Thompson: Yea

Yea: 7, Nay: 0, Absent: 1.

We sincerely thank Mrs. Victor for her many dedicated years of service to our school district.

**VII.4. CONSIDER, DISCUSS, AND TAKE NECESSARY ACTION WITH REGARD TO ART TEACHER POSITION.**

Motion to approve the teacher contract for Shasta Hans for the 2021-2022 school year passed with a motion by Angela Johnson and a second by Sam Recob.

Erwin: Yea, Hall: Yea, Johnson: Yea, Kuhlman: Yea, Recob: Yea, Settje: Absent, Taylor: Yea, Thompson: Yea  
Yea: 7, Nay: 0, Absent: 1.

**VII.5. CONSIDER, DISCUSS, AND TAKE NECESSARY ACTION WITH REGARD TO STUDENT MEMBER OF BOARD OF EDUCATION.**

Motion to approve Reggan Kuhlman as Student Member of the Board of Education for the 2021-2022 school year passed with a motion by Dustin Thompson and a second by Scott Taylor.

Erwin: Yea, Hall: Yea, Johnson: Yea, Kuhlman: Yea, Recob: Yea, Settje: Absent, Taylor: Yea, Thompson: Yea  
Yea: 7, Nay: 0, Absent: 1.

**VIII. DISCUSSION ITEMS**

**VIII.1. APPROVAL, ACCREDITATION, AND ACCOUNTABILITY RULE DEVELOPMENT- NDE & NASB PRESENTATION**

Mr. Christiansen discussed the Approval, Accreditation, and Accountability Rule Development by the Nebraska Department of Education.

**VIII.2. COVID-19 UPDATES AND EDUCATOR VACCINATION PLAN**

Mr. Christiansen provided the Board with Covid-19 updates and the staff vaccination plan.

**VIII.3. SCHOOL FACILITY IMPROVEMENT PLANNING**

The School Board Workshop will be held on March 29, 2021. Project partners will be present to discuss options with the Board.

**IX. CORRESPONDENCE AND BULLETINS**

Updates from NASB, NSAA, and NRCSA were available for the Board's review.

**X. UPCOMING BOARD MEETINGS, COMMITTEE MEETINGS, AND WORKSHOPS**

Board members were reminded of upcoming meetings and workshops.

**X.1. NASB PRESIDENT'S RETREAT- MARCH 14-15, 2021 (KEARNEY, NE)**

**X.2. BOARD OF EDUCATION WORKSHOP- MONDAY, MARCH 29, 2021 (6:15 P.M. – LCC BOARD ROOM/LAUREL)**

**X.3. REGULAR BOARD OF EDUCATION MEETING- MONDAY, APRIL 12, 2021 (7:00 P.M. – LCC BOARD ROOM/LAUREL)**

**XI. ADJOURN**

Meeting adjourned at 8:18 p.m.

**Cedar County School District #54**

**Submitted by:**

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Megan Greiner  
Recording Secretary

**Attested by:**

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Dustin Thompson  
Secretary of the Board